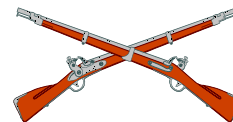




24 OCT 02 **BENNING BULLETIN NO. 42**

Electronic Version – <http://www.benning.army.mil/bulletin/>



OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
Ranger School 11-02	08 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
ANCOC 4-02	26 Nov, 1000	Marshall Auditorium	NA	ATZB-NC-N3, 545-5438
Ranger School 1-03	29 Nov, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602
Ranger School 2-03	20 Dec, 1000	Hurley Hill Demo Area	NA	ATSH-RBE, 544-6602

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

SDO duty hours are: 1630 – 0800 weekdays;

FOD/SDO duty hours are: 0800 – 0800 weekends/holidays, Rm 111, Infantry Hall.

FOD briefing at 1600 in Rm 650 (Dep CofS) weekdays.

SDO briefing at 1530 in Rm W-87 (USAIC EOC) weekdays.

Weekend/holiday duty must be briefed the last duty day prior to duty.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*25 OCT 02	MAJ WINSTEAD	29 th IN REGT	
*25 OCT 02	CPT KELLER	BTCH	544-8748
*26 OCT 02	MAJ RAKOCY	ITB	544-8373
*26 OCT 02	CPT ESPINOZA	WHINSEC	545-9856
*27 OCT 02	MAJ TAYLOR	11 th IN REGT	545-5245
*27 OCT 02	CPT SPIETH	RTB	544-6380
28 OCT 02	CPT TRAVINO	11 th IN REGT	545-5504
29 OCT 02	CPT WAGNER	RTB	544-6380
30 OCT 02	CPT VELAZQUEZ	WHINSEC	545-1807
31 OCT 02	CPT ROVER	29 th IN REGT	545-0266
01 NOV 02	CPT MASSEY	RTB	544-6114

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is ATZB-AGO, 545-5127.

3. DECEASED PERSONNEL:

• Anyone having claim against or indebtedness toward the estate of the late SSG Willie L. Robinson, Jr., 249-11-9727, HHB, 1-10 FA, Fort Benning, GA 31905 is requested to contact the Summary Court-Martial, 2LT Anthony D. Caracio, Service Battery, 1-10 FA, Fort Benning, GA 31905 at (706) 544-4554.

• Anyone having claim against or indebtedness toward the estate of the late PV1 Raymond J. LaFlash, 340-74-8457, C Co., 2-58th Infantry, Fort Benning, GA 31905 is requested to contact the Summary Court Martial, 1LT Aaron R. Bomar, A Co., 2-58th Infantry, Fort Benning, GA 31905-5720 at (706) 544-8146.

4. INSTALLATION INFORMATION INFRASTRUCTURE AND ARCHITECTURE (I3A) OUTSIDE PLANT CONSTRUCTION: Starting 28 Oct and for the next two (2) weeks the I3A Team will be installing cable along the east side of Old Cusseta Highway between 4700 and 5000 area. POC: Larry Lalka, AP&P Div, DOIM, 545-4612.

5. UNAUTHORIZED HANDLING OF DUD AMMUNITION: All ranges and training areas on the Fort Benning installation are particularly dangerous due to unexploded ammunitions. Persons who enter these areas are in extreme danger, especially children, who are naturally curious and will pick up a harmless looking object, unaware of the danger in which they place themselves. Sometimes merely walking in the area of dud ammunition will produce sufficient vibration to release the firing mechanism causing the shell to explode. Prevention instruction and adherence to safety regulations will help avoid the misery and grief accompanying an injury or death for dud ammunition accidents. Fort Benning ranges and training areas are off limits to all unauthorized personnel. For emergencies and safety information contact the Range Division Radio Room at 545-3474/3479 (recorded). POC is Range Division, 545-1602.

6. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be

reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

7. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is ATZB-MPL-O, 545-4376.

8. ACAP PRESEPARATION COUNSELING CHECKLIST: Title 10, USC 1142 requires that **NLT 90 days** before ETS or retirement, **all** military personnel must complete and sign **DD Form 2648 (Preseparation Counseling Checklist)**. Commanders are reminded to contact the ACAP Center upon initiating personnel actions under the provisions of AR 635-100, AR 635-120, or AR 635-200, that may result in separation/retirement from the service. Contact the ACAP Center at 545-2308 for an appointment to complete the Preseparation Counseling Checklist.

9. POLYGRAPH: Polygraph support is available for commanders conducting unit level investigations. Contact CIMP-AFB, (706) 545-8914 or e-mail ReisingerD@benning.army.mil or LevesqueJ@benning.army.mil, 86th MP Det (CID), Fort Benning, GA, for further information.

10. LEVEL I ANTI-TERRORISM/FORCE PROTECTION TRAINING GUIDANCE: The Directorate of Intelligence and Security (DIS) provides MANDATORY Level I, AT/FP training for installation personnel on a weekly basis as follows:

- Wednesdays, 1400 - 1500, Bldg 2605 (Soldier's Plaza).
- Personnel traveling overseas for any reason are required by DoD and DA to receive Level I, AT/FP individual awareness training and a country briefing update, prior to their departure. The term Overseas means any place outside the Continental United States, its territories and possessions unless specified by gaining command.
- Family members age 14 and over who are accompanying sponsors on PCS are required to attend this briefing.
- For "EMERGENCY" or OFFICIAL "last minute" travel notifications contact the below listed POCs. This type of training is conducted on a case-by-case basis. All efforts should be made to attend the training during the time period offered. POCs: ATZB-IST, 545-7081, (Bonhamm@benning.army.mil), 545-4519 (Bassa@benning.army.mil) or, 545-5093, (MojicaF@benning.army.mil), DIS, Rm 530, Bldg 4.

11. PROMOTION TO MSG BOARD: A DA Selection Board is scheduled to convene on 04 Feb 03 to consider Soldiers for promotion to MSG. The board will also review records for possible elimination under the Qualitative Management Program (QMP). Eligibility criteria for promotion consideration to MSG: All SFC with a DOR of 03 Feb 95 and earlier with a BASD between 03 Feb 80 and 03 Feb 95 (both dates inclusive). Eligibility criteria for QMP: SFC with a DOR 03 Feb 01 and earlier and a BASD of 03 Feb 80 or later. It is imperative that all eligible NCOs provide documentation for updating their ERBs (i.e., civilian and military education, Army Skill Identifiers, Skill Qualification Identifiers). To schedule an appointment, call Personnel Services Branch, 545-5642/5640/2872.

12. FY03 OCS INFORMATION:

DA BOARD DATES	LOCAL BOARDS	TURN IN PACKETS
27 – 31 JAN 03	18 – 22 NOV 02	25 OCT 02
31 MAR – 04 APR 03	27 – 31 JAN 03	17 JAN 03
21 – 25 JUL 03	19 – 23 MAY 03	9 MAY 03
6 – 10 OCT 03	21 – 25 JUL 03	27 JUN 03

POC is SGT Oates and Nancy Guyer, Bldg 2635, 545-3341/4702. (ATZB-AGP)

13. DA PHOTO SCHEDULE: DA photos will be taken at 0745 - 1130, Mon - Thu, on a walk-in basis. TSC Photo Section will process photos 1300 - 1630, Mon - Thu, and all day Friday for uploading to the PERSCOM website. TSC personnel will provide instructions for review to all Soldiers.

14. UNITED STATES MILITARY ACADEMY (WEST POINT): Want to be one of 150 Soldiers admitted to West Point next year? An Admission Briefing is scheduled on 30 Oct 02, 1000 and 1400, at Bldg 4, CR 9.

a. Admission Requirements:

- Be a citizen
- Be unmarried
- Have no legal obligations to support dependants
- Be a high school graduate
- Not be 23 years of age prior to 1 Jul of the year entering USMA (not 22 years of age prior to 1 Jul of the year entering the Prep School)
- Be of high moral character
- Have a sincere interest in attending West Point and becoming an Army Officer

b. In addition, Soldiers who possess the following are encouraged to apply:

- SAT scores of 1050 or higher or ACT composite score of 23 or higher
- Achieved good grades in a college preparatory high school curriculum

c. Application deadline is 1 April 2003. To request an application or more information, contact CPT Cliff Hodges, DSN 688-5780 or (845) 938-5780. E-mail: tc2324@usma.edu.

15. VEAP TO MGIB CONVERSION: Soldiers who converted from VEAP to MGIB last year need to individually check and ensure that they have paid in full \$2700 within the statutorily required deadline (i.e., 18 months from the date entered on their DD Form 2366). Meeting this 18-month deadline is critical. Soldiers have no education benefits to utilize until the required \$2700 is paid in full. Further more, Soldiers who fail to pay the \$2700 in full by the deadline will forfeit all contributions made to that point and will not be eligible for any MGIB benefits.

16. MARTIN ARMY COMMUNITY HOSPITAL (MACH):

a. Health Fair. Come out to the Fort Benning Physical Therapy Health Fair Thu, 31 Oct 02, 0700 – 1000, at Stewart Watson Field. We'll be doing injury screening and injury prevention education. Look for the banner and the red shirts.

b. 2002 - Flu Shot Schedule.

Who:

- All Active Duty (AD) personnel will receive vaccinations
- Family Members and retirees with chronic, debilitating

medical conditions

- People over the age of 65
- Women beyond their 3rd month of pregnancy
- Children on long-term aspirin therapy are considered high-risk, and are strongly encouraged to get a flu shot

- Hospital personnel
- Caretakers of high-risk individuals
- Red Cross volunteers

- Teachers, daycare providers, policemen and fireman would

benefit from receiving the flu vaccine given their frequent exposure to many people on a daily basis

Where & When: Beneficiaries should go to the facility where they receive their primary care.

- TMCs will coordinate the flu shot schedule for all AD

personnel who receive their care at a TMC.

- Adults and children enrolled to the Aviation Clinic will receive the flu shot on a walk-in basis beginning 4 Nov, 1300 – 1500, on Tue and Thu.

- Adults and children enrolled to the Winder Clinic will receive their flu shot on a walk-in basis beginning 4 Nov, 1300 – 1430, Tue and Thu. Winder Clinic will coordinate with the units they support for the AD personnel.

- Adults enrolled to the MACH Family Practice Clinic, Adult Primary Care Clinic, and Internal Medicine Clinic, in addition to the high-risk individuals listed above, will receive their flu shot from 4 - 15 Nov, 0730 - 1630 on the 9th floor of MACH. After 15 Nov, flu shots are only available at the primary care clinics.

NOTE: Children are required to have received a recent well-baby or school physical before getting the vaccination. It is a two-part series

for children less than 3 years of age and children 3 to 8 years old who are receiving the shot for the first time.

- Children enrolled to the MACH Family Practice Clinic will receive their flu shot beginning 4 Nov, Mon - Fri, 0900-1100 and 1300-1500.

- Children enrolled to the Pediatric Clinic will receive their flu shots beginning 4 Nov, 1300 -1500 on Tue, Wed, and Thu.

NOTE: MACH will also hold two separate Special Weekend Sessions for all beneficiaries over 65 years of age and other high-risk individuals having chronic conditions such as asthma, emphysema, heart disease, diabetes, and cancer on 2, 3, 16, and 17 Nov, 0800 – 1600, on the 9th floor of MACH. We will have ample parking available on these days as well as Red Cross Shuttle service from the parking lot.

Bring your outpatient medical record and/or shot record, if possible, along with your ID card. For questions, call 544-2041.

17. DIRECTORATE OF COMMUNITY ACTIVITIES:

- The Pre-School Story Hour will hold its annual Trick or Treating Party, Tue, 29 Oct, 1000 – 1200. The Story Hour will consist of Halloween stories, decorating a small treat bag, munchies, and trick or treating. Halloween costumes are optional. All military/retired/civilian preschool dependents are welcome to attend at Sayers Memorial Library. For more information, contact the library at 545-4911.

- **ASAP Red Ribbon Fun Run:** Get ready to show your support for a drug-free Community. Mark your calendar for 1 Nov 02, 0700, York Field in front of Infantry Hall. Red Ribbon Week focuses on the work being done to stop the spread of illegal drugs and celebrate a positive, healthy drug-free lifestyle for our Army Family. Co-sponsored by 11th Infantry Regiment, 29th Infantry Regiment and 36th Engineer Group. POC: ASAP, 545-1138. (ATZB-PAD)

18. CID: The U.S. Army CID is offering a \$200.00 reward for information leading to the apprehension and conviction of person(s) responsible for the larceny of a Dell Latitude computer, from the Love Dental Clinic, Ft Benning, GA, between 1030 – 1130, 25 Sep 02. Anyone with information should contact SA Wojnar at 545-0219 or the MP Desk at 545-5222.

19. DFEL: VETERANS DAY - Yard Waste & Refuse/Recycle Pickup Schedule Changes.

- **Yard Waste:** There will be no yard waste picked up in Family Housing on Mon, 11 Nov. The next scheduled yard waste pickup will be on the following Mon, 18 Nov.

- **Refuse and Recyclables:** There will be no refuse or recycle pick-ups in Family Housing on Mon, 11 Nov. Family Housing areas normally scheduled for pick-up on Mon will be picked up on Tues, 12 Nov. Refuse and recycle collection in Family Housing for Tue through Fri (12 - 15 Nov) will occur as normally scheduled. POC is DFEL, 545-4232.

20. CLOSURES: DRMO, Bldg 470 will be closed 28 - 29 Nov 02 for Thanksgiving. Normal business hours will resume on 2 Dec 02.

FOR THE COMMANDER:

CHARLES D. CORNWELL
Colonel, Infantry
Chief of Staff

OFFICIAL:

PAUL YATES
Director of Information
Management

BENNING BULLETIN
ATZB-IM, 545-3467
Bldg 16

INTERNET ID: jacksond@benning.army.mil
Deadline: 1300, Wednesday

DISTRIBUTION: A
100 - Commissary